







## **BALKAN MOTORCYCLE UNION**

### **EASTERN EUROPE OPEN ENDURO CHAMPIONSHIP 2015**

| NAME:                                  |                     | EASTERN EUROPEAN ENDURO CHAMPIONSHIP                              |  |          |  |          | ROUND:                                  |   |   |
|--|---------------------|---|--|----------|--|----------|---|---|---|
| CLASSES:                               |                     | PRO (EEC), EXPERT, HOBBY  |  |          |  |          |   |   |   |
| ORGNIZIN                               | IZING FMN FRM       |   |  |          |  |          |   |   |   |
| ORGANIZII                              | NG CLUB             |   |  | С        | SU STIINT  | A BUCURI | ESTI                                    |   |   |
| DATE                                   | 07                  | 07 - 09 August 2015   |  |          | COUNTRY  |          | F                                       | ROMANIA                                 |   |
| CITY                                   |                     | PREDEAL   |  | HEADQU   | ARTERS   | ı        | Cheile Ra                               | snoavei SI                              | KI BASE                                 |
| ACCESS TO                              | O THE HEAD          | QUARTERS INFO   | RMATION  |          |  | SE       | E THE ATTA                              | CHED MAR                                | •                                       |
| NEARE                                  | ST CITY             |   | PREDE  | AL       |  |          |   |   |   |
|  | AL ROAD<br>DRWAY    | DN1, DN73A  | GPS COO  | RDINATES |  | 45°29'   | 23.40"N ,                               | 25°32'46                                | 6.36"E                                  |
| COURS                                  | SE DAY 1            |   |  |          |  |          |   |   |   |
| COURS                                  | SE DAY 2            |   |  |          |  |          |   |   |   |
| CIRCUIT HOMOLOGATION TYPE              |                     |   |  |          |  |          |   |   |   |
| OIIXOOII II                            | 011110 20 0 11      | IONTIFE   |  |          |  |          |   |   |   |
| OIKOOH II                              |                     | ZING FMN INFOR  | MATION   |          |  | ORGAN    | IZING CLU                               | B INFORMA                               | ATION                                   |
|  |                     |   | RMATION  |          | NAME   | ORGAN    |   | B INFORMA                               |   |
| NAME                                   |                     | ZING FMN INFOR  | no.35-37   |          |  |          | CSU STI                                 |   | RESTI<br>, Nr. 313,                     |
| NAME                                   |                     | ZING FMN INFOR<br>FRM<br>Bd.Basarabia I                           | no.35-37<br>curesti                                |          | NAME ADDRESS PHONE                               |          | CSU STI<br>Splaiul Inde<br>Secto        | INTA BUCU                               | RESTI<br>, Nr. 313,                     |
| NAME  ADDRESS  PHONE  FAX              |                     | FRM  Bd.Basarabia i  Sector 2 Bud                                 | no.35-37<br>curesti                                |          | ADDRESS PHONE FAX                                |          | CSU STI<br>Splaiul Inde<br>Secto        | INTA BUCU<br>ependentei<br>or 6, Bucure | RESTI<br>, Nr. 313,                     |
| NAME  ADDRESS  PHONE                   |                     | FRM  Bd.Basarabia i  Sector 2 Bud                                 | no.35-37<br>curesti<br>41734                       |          | ADDRESS<br>PHONE                                 |          | CSU STI                                 | INTA BUCU<br>ependentei<br>or 6, Bucure | , Nr. 313,                              |
| NAME  ADDRESS  PHONE FAX E-MAIL        |                     | FRM  Bd.Basarabia i Sector 2 Bud  0040 21 324                     | no.35-37<br>curesti<br>41734                       |          | ADDRESS PHONE FAX                                | \$       | CSU STI                                 | ependentei<br>or 6, Bucure              | , Nr. 313,<br>esti                      |
| NAME  ADDRESS PHONE FAX E-MAIL  CONTAC | ORGANIZ             | FRM  Bd.Basarabia i Sector 2 Bud  0040 21 324                     | no.35-37<br>curesti<br>41734                       |          | ADDRESS PHONE FAX E-MAIL CONTACT                 | \$       | CSU STI                                 | ependentei<br>or 6, Bucure<br>52033786  | , Nr. 313,<br>esti                      |
| NAME  ADDRESS PHONE FAX E-MAIL  CONTAC | ORGANIZ<br>T PERSON | FRM  Bd.Basarabia i Sector 2 Bud  0040 21 324                     | no.35-37<br>curesti<br>41734                       |          | ADDRESS PHONE FAX E-MAIL CONTACT MOBILE: 0       | PERSON   | CSU STI                                 | ependentei<br>or 6, Bucure<br>52033786  | , Nr. 313,<br>esti                      |
| NAME  ADDRESS PHONE FAX E-MAIL  CONTAC | ORGANIZ<br>T PERSON | FRM  Bd.Basarabia i Sector 2 Bud  0040 21 324                     | no.35-37<br>curesti<br>41734<br>n.ro<br>sa Glesnea |          | ADDRESS PHONE FAX E-MAIL CONTACT MOBILE: 0       | PERSON   | CSU STI                                 | ependentei<br>or 6, Bucure<br>52033786  | , Nr. 313,<br>esti                      |
| NAME  ADDRESS PHONE FAX E-MAIL  CONTAC | ORGANIZ             | FRM  Bd.Basarabia is Sector 2 Bud  0040 21 324  larisa@frn  Laris | no.35-37<br>curesti<br>41734<br>n.ro               | OFF      | ADDRESS PHONE FAX E-MAIL CONTACT MOBILE: 0 CIALS | PERSON   | CSU STI Splaiul Inde Sector  7 victor@s | ependentei<br>or 6, Bucure<br>52033786  | RESTI , Nr. 313, esti  esti.ro  ailescu |

| CHIEF TECHNICAL STEWARD | TBA | LIC. # |   |
|-------------------------|-----|--------|---|
|                         |     |        |   |
| CHIEF TIMEKEEPER        | ТВА | LIC. # |   |
|                         |     |        |   |
| FMNR STEWARD            | ТВА | LIC. # |   |
|                         |     |        | _ |
| CHIEF MEDICAL OFFICER   | ТВА | LIC. # |   |
|                         |     |        |   |
| ENVIRONMENTAL STEWARD   | ТВА | LIC. # |   |
|                         |     |        |   |
| PADDOCK RESPONSIBLE     | ТВА | LIC. # |   |
|                         |     |        |   |
|                         |     |        |   |
|                         |     |        |   |

| ENTRIES MUST BE SENT TO THE ORGANIZING FMN TO LATER THAN 10 DAYS BEFORE THE EVENT |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| AT E-MAIL: OR FAX   |  |  |  |  |  |  |  |
|   | AND TO BALKAN MOTORCYCLE UNION SECRETARIAT AT: |  |  |  |  |  |  |
| AT E-MAIL:  | OR FAX   |  |  |  |  |  |  |

# CLASSES FOR THE EVENT ARE IN ACCORDANCE TO THE BMU MX REGULATIONS FOR 2014, AS DESCRIBED IN SECTION MOTOCROSS, POINT MX03

| JURY MEETINGS  | ACCORDING TO THE TIME TABLE ATTACHED   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| TECHNICAL CONTROL  | ACCORDING TO THE TIME TABLE ATTACHED   |  |  |  |  |  |
| PRACTICES  | ACCORDING TO THE TIME TABLE ATTACHED   |  |  |  |  |  |
| RACES  | ACCORDING TO THE TIME TABLE ATTACHED   |  |  |  |  |  |
| ENTRY FEE  | ACCORDING TO BMU REG.  |  |  |  |  |  |
| INSRUANCE:   | BY SIGNING AND STAMPING OF THE ENTRY FORM , THE FMN OF   |  |  |  |  |  |
| THE RIDER CERTIFIES THAT THE RIDER IN QUESTION IS INSURED ACCORDING TO THE FIM EUROPE OR |  |  |  |  |  |  |
| FIM REQUIREMENTS FOR 2015.   |  |  |  |  |  |  |
|  | THE ORGANIZER DISCLAIMS ALL RESPONSIBILITY FOR DAMAGES OF A MOTORCYCLE, ITS ACCESSORIES AND COMPONENTS ARISING FROM AN ACCIDENT, FIRE OR OTHER CASES |  |  |  |  |  |
| ACCECCANE AND COM CHERTO ANIONA I NOM AN ACCIDENT, I HE ON CHIER CASES                   |  |  |  |  |  |  |
| THE ORGANIZER HAS  | THE ORGANIZER HAS CONTRACTED A THIRD PARTY INSURANCE IN ACORDANCE TO THE   |  |  |  |  |  |
| REGULATIONS FO   | REGULATIONS FOR 2015. THE INSURANCE HAS A GURANTEE OF 180 000 EURO   |  |  |  |  |  |
| VALID FOR THE DAYS OF THE EVENT - FRIDAY-SATURDAY-SUNDAY                                 |  |  |  |  |  |  |

| PROTESTS AND APPEALS MUST BE SUBMITTED TO THE BMU STEWARD, THE RACE     |                                       |                            |  |  |  |  |
|---|---------------------------------------|----------------------------|--|--|--|--|
| DIRECTOR OR THE CLERK OF THE COURSE FOLLOWING THE OFFICIAL PROCEDURE.   |                                       |                            |  |  |  |  |
|   |                                       |                            |  |  |  |  |
| PRIZEGIVING CEREMONY  | THE PRIZEGIVING CEREMONY WIL          | LL TAKE PLACE ACCORDING TO |  |  |  |  |
| THE TIMETABLE OF THE E  | EVENT. THE PRESENCE OF THE RIDERS NON | INATED FOR PRIZEGIVING     |  |  |  |  |
| IS COMPULSORY HAVING  | IN MIND ANY REASONABLE EXCUSE FOR I   | NOT BEING ABLE TO DO SO.   |  |  |  |  |
|   |                                       |                            |  |  |  |  |
| INTERPRETATION OF THE SUPPLEMENTARY REGULATIONS:  THE INTERPRETATION OF |                                       |                            |  |  |  |  |
| SUPPLEMENTARY REGULATIONS RESTS ENTIRELY ON THE RACE DIRECTION          |                                       |                            |  |  |  |  |
|   |                                       |                            |  |  |  |  |
| THE EVENT WILL BE COMBINED WITH:  | ROMANIAN OPEN HA                      | RD ENDURO CHAMPIONSHIP     |  |  |  |  |

### **Entry fees:**

### **OTHER INFO**

- 110 Euro for the A(Pro) and B (Expert) Class participants, for registrations made before the 1st
   of August.
- 80 Euro for those who took part in Endurocks 2014 and want to register for the A or B classes on this occasion, before the 1st of August
  - 40 Euros for the participants in C (Hobby) class participants who register before the 1st of August 2015
    - 130 Euro for registrations after de 1st of August 2015 (all classes)

| All      | ACHED        | MAP OF THE CIRCUIT, ACCESS MAP, PROVISIONAL TIMETABLE |
|----------|--------------|---|
|          |              |   |
| PLACE    | Bucuresti    |   |
| DATE     | 24.07.2015   |   |
| APPROVE  | D BY THE FMN | FRM   |
|          |              | STAMP AND SIGNATURE                                   |
|          |              |   |
|          |              |   |
| CLERK OF | THE COURSE   |   |
|          |              | SIGNATURE   |
|          |              |   |
|          |              |   |
|          |              |   |
| SENT     | TO BMU       |   |
|          |              |   |
| ADDDOVE  | D DV DMII    |   |
| APPROVE  | D BY BMU     | STAMP AND SIGNATURE                                   |
|          |              |   |
|          |              |   |
|          |              |   |